

# 2017 Bible Memorization

Date	Scripture Reference	Scripture Passage
Jan 1	Mark 1:1-3	The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight."
Jan 8	Mark 1:1-3	The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, Behold, I send my messenger before your face, who will prepare your way, the voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight."
Jan 15	Mark 1:9-11	In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son, with you I am well pleased."
Jan 22	Mark 1:9-11	In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son, with you I am well pleased."
Jan 29	Review: Jonah 2	Please Look it Up.
Feb 5	Mark 4:10-11	And when he was alone, those around him with the twelve asked him about the parables. And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables,
Feb 12	Mark 4: 12-13	so that "they may indeed see but not perceive, and may indeed hear but not understand lest they should turn and be forgiven." And he said to them, "Do you not understand this parable? How then will you understand all the parables?
Feb 19	Mark 4:14-15	The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them.
Feb 26	Mark 4: 16-17	And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves, but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away.
Mar 5	Mark 4: 18-19	And others are the ones sown among thorns. They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful.
Mar 12	Mark 4: 20	But those that were sown on the good soil and the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."
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Apr 2	Review: Mark 4.10-20	And when he was alone, those around him with the twelve asked him about the parables. And he said to them, "To you has been given the secret of the kingdom of God, but for those outside everything is in parables, so that they may indeed see but not perceive, and may indeed hear but not understand, lest they should turn and be forgiven." And he said to them, "Do you not understand this parable? How then will you understand all the parables? The sower sows the word. And these are the ones along the path, where the word is sown: when they hear, Satan immediately come and takes away the word that is sown in them. And these are the ones sown on rocky ground: the ones who, when they hear the word, immediately receive it with joy. And they have no root in themselves but endure for a while; then, when tribulation or persecution arises on account of the word, immediately they fall away. And others are the ones sown among thorns, They are those who hear the word, but the cares of the world and the deceitfulness of riches and the desires for other things enter in and choke the word, and it proves unfruitful. But those that were sown on the good soil are the ones who hear the word and accept it and bear fruit, thirtyfold and sixtyfold and a hundredfold."
Apr 9	Mark 4.39-41	And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"
Apr 16	Mark 8.22-23	And they came to Bethsaida. And some people brought to him a blind man and begged him to teach him. And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"
Apr 23	Mark 8.24-26	And he looked up and said, "I see men, but they look like trees walking." Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly.
Apr 30	Mark 8.27-28	And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets."
May 7	Mark 8.29-30	And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.
May 14	Mark 8.31	And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.
May 21	Mark 8.32-33	And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebukes Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."
May 28	Mark 8.34-35	And calling the crowd to him with his disciples, he said to them, " If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.

Jun 4	Mark 8:36-38	For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul?
Jun 11	Review Mark 8:22-38	(Look above)
Jun 18	Review Mark 1:1-3	(Look above)
Jun 25	Review Mark 1:9-11	(Look above)
Jul 02	Review Mark 4:10-20	(Look above)
Jul 09	Mark 10:42	And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.
Jul 16	Mark 10:43-45	But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.
Jul 23	Mark 15:22-24	And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.
Jul 30	Mark 15:25-27	And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left.
Aug 6	Mark 15:29-30	And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!"
Aug 13	Mark 15:31-32	So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.
Aug 20	Mark 15:33-34	And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"
Aug 27	Mark 15:35-36	And some of the bystanders hearing it said, "Behold, he is calling Elijah." And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

Sep 3	Mark 15:37-39	And Jesus uttered a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"
Sep 10	Phil 1:27-28	Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God.
Sep 17	Phil 1:29-30	For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.
Sep 24	Phil 2:1-2	So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind.
Oct 1	Phil 2:3-4	Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interest, but also to the interests of others.
Oct 8	Phil 2:5-6	Have this mind among yourselves, which is yours in Christ Jesus, who though he was in the form of God, did not count equality with God a thing to be grasped,
Oct 15	Phil 2:7-8	but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.
Oct 22	Phil 2:9-11	Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
Oct 29	Review Phil 1:27-2:11	See Above
Nov 5	Phil 4:2-3	I entreat Euodia and I entreat Syntyche to agree in the Lord. Yes, I ask you also, true companion <sup>1</sup> help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.
Nov 12	Phil 4:4-5	Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand;
Nov19	Phil 4:6-7	do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Nov 26	Phil 4:8-9	Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.
Dec 3	Review Mark 1:1-3 & 1:9-11	See Above
Dec 10	Review Mark 4:10-20	See Above
Dec 17	Review Mark 8:22-38	See Above
Dec 24	Review Mark 10:42-45	See Above
Dec 31	Review Mark 15:22-39	See Above

\*Passages are in the English Standard Version (ESV) of the Bible.